

## NOTICE OF MEETING

# CLIMATE, COMMUNITY SAFETY & ENVIRONMENT SCRUTINY PANEL

**Tuesday, 17th December, 2024, 7.30 pm - George Meehan House, 294 High Road, N22 8JZ (watch the live meeting [here](#), watch the recording [here](#))**

**Councillors:** Lester Buxton (Chair), Gina Adamou, Ibrahim Ali, Eldridge Culverwell, Luke Cawley-Harrison, George Dunstall and Liam Carroll

**Co-optees/Non Voting Members:** Ian Sygrave (Haringey Association of Neighbourhood Watches) (Co-Optee)

**Quorum:** 3

### 1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

### 2. APOLOGIES FOR ABSENCE

### 3. ITEMS OF URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business (late items will be considered under the agenda item where they appear. New items will be dealt with as noted below).

#### **4. DECLARATIONS OF INTEREST**

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

#### **5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS**

To consider any requests received in accordance with Part 4, Section B, Paragraph 29 of the Council's Constitution.

#### **6. MINUTES**

To approve the minutes of the previous meeting. **To follow.**

#### **7. THE ANNUAL CARBON REPORT (PAGES 1 - 88)**

The Panel requested to look at the Climate Action Plan/Annual Carbon Report 2023. The draft Annual Carbon Report 2024 will also be presented for the Panel's consideration.

#### **8. QUESTIONS FOR CABINET MEMBER FOR CLIMATE ACTION, ENVIRONMENT, AND TRANSPORT**

To answer questions on the aspects of the Cabinet Member's portfolio that fall under the Panel's remit:

- Climate Action Unit
- Strategic Transport
- Air pollution
- Liveable Neighbourhoods & School and Play
- Streets
- Urban Greening and biodiversity
- Local renewable energy
- Sustainability and decarbonisation

- Circular Economy
- Vision Zero (Joint with Cabinet Member for Resident Services & Tackling Inequality)

Further focusing on the corporate delivery plan update for Quarter 1.

## **9. FURTHER BUDGET RECOMMENDATIONS FROM THE PANEL**

To consider the response to information requests made at the Panel Meeting on the 14<sup>th</sup> of November and to agree and any further recommendations arising from this information. These will be put forward from The Panel to the Overview and Scrutiny Committee on the 20<sup>th</sup> of January 2025 in line with constitutional requirements. **To follow.**

## **10. WORK PROGRAMME UPDATE (PAGES 89 - 100)**

## **11. NEW ITEMS OF URGENT BUSINESS**

To consider any items admitted at item 3 above.

## **12. DATES OF FUTURE MEETINGS**

24<sup>th</sup> February 2025– TBC

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Monday, 09 December 2024